

BEST AVAILABLE COPY

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | | | | |
|--------------|----------|------|------------------------|------|------------------------|--------------|--------------|-----------|-----------|-----------|-----------|-----------|
| | | | | | | 19032032 | 01-02 02 | | | | | |
| | | | | | | APPLICANT(S) | | | | | | |
| CLAIMS | | | | | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * IND. | * DEP. | * IND. | * DEP. | * IND. | * DEP. |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | | | | | | |
| 1 | | | | | | | 51 | | | | | |
| 2 | | | | | | | 52 | | | | | |
| 3 | | | | | | | 53 | | | | | |
| 4 | | | | | | | 54 | | | | | |
| 5 | | | | | | | 55 | | | | | |
| 6 | | | | | | | 56 | | | | | |
| 7 | | | | | | | 57 | | | | | |
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| 18 | | | | | | | 68 | | | | | |
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| 50 | | | | | | | 100 | | | | | |
| TOTAL IND. | S | | | | | | TOTAL IND. | | | | | |
| TOTAL DEP. | 33 | | | | | | TOTAL DEP. | | | | | |
| TOTAL CLAIMS | 33 | | | | | | TOTAL CLAIMS | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS